

EVANGEL

CLEVELAND

TENNESSEE

JANUARY 11, 1941

VOL. 31, NO. 44

A Timely Question and A Wise Answer

In the midst of this unprecedented chaos, even though it should perchance grow more and more threatening, what is the plain duty of the children of God? What should be our frame of mind, and what should be our chief concern? Let us betake ourselves afresh to the wondrous, living Word, which our God has given us for just such days as these. There we find light, peace of mind, comfort, and courage; and there we learn that our chief concern is to be busy about our Father's business—speeding the carrying of His glorious message of salvation into all the world, so that all may have a fair opportunity to believe and be saved, and to hasten the day of His glorious return.—Moody Monthly.



TO PROVIDE
CHRISTIAN
EDUCATION

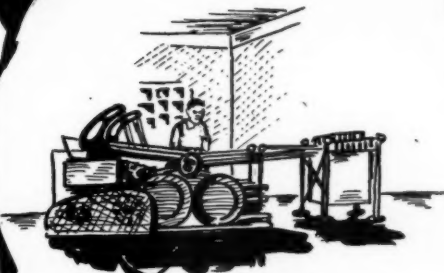


TO PROMOTE
THE WORK OF
FOREIGN MISSIONS

...The Mission... OF THE CHURCH



TO CARE FOR
THE ORPHANS



TO PUBLISH
THE GOSPEL



TO PREACH
THE GOSPEL



NOTICES

From the Field

Does anyone know of a poor little girl we could get, age from five to nine years, who would appreciate a good home with us? We are a middle-aged couple who could give a little girl a good home. We have a modern home. I'm a member of the

Church of God and we love children dearly. I will appreciate an answer soon.—Mrs. John H. King, Box 51, Dundee, Ohio.

Our address for this Assembly year is Beckley, W. Va.—Bun E. Hicks and family.

I shall appreciate anyone giving me information as to the whereabouts of a Pentecostal minister by the name of Conard Hall.—J. H. Walker, General Overseer.

Mission and Orphanage Reports

Mission Receipts for Quarter Ending December 31, 1940

Alabama	\$211.44	Delaware	9.44
Arkansas	27.15	District of Columbia	5.88
Arizona	2.58	Foreign	3.59
California	35.24	Florida	475.71
Colorado	.92	Georgia	287.39
Delaware	13.33	Illinois	163.57
District of Columbia	7.07	Idaho	15.28
Florida	523.75	Indiana	37.69
Georgia	252.08	Iowa	20.60
Idaho	10.18	Kansas	24.56
Indiana	24.43	Kentucky	202.79
Illinois	170.29	Louisiana	18.89
Iowa	14.60	Maine	15.71
Kansas	7.95	Maryland	125.87
Kentucky	67.51	Massachusetts	22.37
Louisiana	36.10	Michigan	175.20
Maine	4.45	Minnesota	6.69
Maryland	79.43	Mississippi	104.37
Michigan	104.06	Miscellaneous	187.52
Mississippi	36.93	Missouri	154.91
Missouri	130.29	Montana	28.95
Minnesota	1.00	Nebraska	7.23
Montana	55.29	New Jersey	7.67
North Carolina	444.37	North Carolina	542.56
North Dakota	10.42	New Mexico	20.19
Nebraska	1.94	North Dakota	39.35
New Mexico	15.79	Ohio	337.48
New York	10.00	Oklahoma	50.13
New Jersey	3.01	Oregon	16.90
Ohio	263.29	Pennsylvania	197.58
Oklahoma	24.12	South Carolina	767.99
Oregon	8.31	Tennessee	550.38
Pennsylvania	133.92	Texas	161.02
South Carolina	461.84	Virginia	136.00
South Dakota	9.92	Washington	16.30
Tennessee	280.56	West Virginia	284.19
Texas	112.59		
Virginia	95.84		
West Virginia	263.15		
Washington	11.61		

Miscellaneous

Alabama

Pratt City—4½ yds. print, 22 towels, 15 hdkfs., 1 bx. hdkfs., 2 sweaters, 6 bars soap, 3 prs. anklets.

Arkansas

Church of God, Guion—1 sheet.
Church of God, Marked Tree — 11 towels, 14 sets pillow cases, 6 washcloths, 16 hdkfs., 2 yds. cloth.

Church of God, Pine Bluff—1 quilt.

California

Louise Bell, Leevining — 2 towels, 9 toys.

Church of God, Imperial—28 hdkfs., 1 towel.

Florida

J. S. Bishop, Miami—1 quilt.

Church of God, Lake Worth — 80 Christmas presents.

Little Robert Dickson, Clewiston—Worn: 1 hat, 1 pr. shoes, 1 cotton suit, 1 coat.

L. W. W. B., Mt. Dora—15½ yds. cotton cloth, 2 sets pillow cases, 1 bedspread.

Dorcas Circle, Lake Wales—4 washcloths, 3 prs. socks, 3 prs. pants, 3 yds. ruffling, 1 ball thread, 1 bottle perfume, 2 towels, 2 pot holders, 1 suit shorts, 5 patterns, 1 embroidery set, 2 scarfs, 3 bars soap, 1 Bible, 8¼ yds. cloth, 9 toys, 1 puzzle.

Nancy Davis, Miami—2 crates oranges, 1 crate grapefruit.

Mrs. L. H. Harvey—1 bu. oranges.

Georgia

Riverside Church of God, Atlanta—1 jacket, 1 sheet, 1 set pillow cases, 5 towels, 12 washcloths, 1 pr. bloomers, 2 suits underwear, 1 pr. pajamas, 1 shirt, 1 yd. domestic, 7¾ yds. outing, 17¾ yds. print, 7½ yds. shantung, 6 dresses, 11 hdkfs., 16 prs. socks, 2 girl's capes.

Mrs. E. A. Russ, Cochran—1 quilt.

Addie McDonald, Waresboro—1 quilt top and lining.

Rome, 11-B Oak St.—2 paint books, 2 paper doll books, 4 boxes crayons.

Mary M. White and Hazel Mancil, Nicholls—1 quilt.

Mrs. Effie Talbet, Palmetto—1 towel, 4 prs. socks, 1 hdkf., 1 bx. hdkfs.

Raymond McGill and Cotton Mills, LaFayette—66½ yds. cloth.

Lou Waldon, LaFayette—2 quilts.

Illinois

L. W. W. B., Sesser—24 pcs. silverware.

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NEW-FOUND JOY

Our 1941 song book is now ready for shipment. This is the earliest in the year that we have had a yearbook ready. This will, in many respects, be the best book we have published. Place your order now for **New-Found Joy**. Price 35c, single copy; \$2.75 a dozen; \$15.00 a hundred. Churches may order twenty-five at the hundred rate. All orders for churches should be signed by the pastor and clerk.

Tenn. Music & Printing Co.,
Cleveland, Tenn.

Orphanage Cash Receipts for Oct., Nov., and Dec., 1940

Alabama	\$311.58
Arkansas	31.16
Arizona	6.06
California	73.85
Colorado	.92

Matthew 24 tells us that on a certain occasion the disciples came to Jesus and spoke to Him of the buildings of the temple, and Jesus said to them, "See ye not all these things?"

verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down." Then the next verse says, "And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world (age)?"

The answer that Jesus gave to these three questions is found recorded in the 24th and 25th chapters of St. Matthew, the 13th chapter of St. Mark and the 21st chapter of St. Luke. He speaks of the destruction of Jerusalem, of His second coming and of the great tribulation. Only Luke gives us the closing words of this discourse. He says, "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted WORTHY TO ESCAPE all these things that shall come to pass, and to stand before the Son of man." Luke 21:34, 35, 36.

The above scripture does not state plainly just the experience necessary to be accounted worthy for translation and escape the tribulation, but it does exhort to a life separated from worldly conditions and unnecessary care and to a constant life of watchfulness and prayer.

In the 4th chapter of the book of Revelation St. John tells us of a company that he saw in heaven, the living creatures (R. V.) and elders crowned and in service before the tribulation began. Verse 9, chapter 5, tells us they were redeemed saints. We understand that the tribulation begins with the beginning of the breaking of the seven seals in chapter 6. Then after this we find that St. John saw several companies translated and arrive in heaven during the time of the tribulation, but the living creatures and elders were the only ones that he saw in heaven before the tribulation began. So then it would be scriptural to consider them the ones accounted worthy to escape the tribulation, and a little study of these will give us a good understanding of what it means to be worthy, what it means to be ready for translation when Jesus comes.

The four living creatures and twenty-

Worthy to Escape

By E. H. BLAKE

four elders are considered representative numbers and represent many more of their kind or rank.

We first wish to notice that according to Rev. 4:6 and 5:6 the living creatures are in the midst of the throne with Christ. In Rev. 3:21 Jesus says, "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne." The living creatures occupy this place. We accept them as full overcomers.

Next we wish to notice that the living creatures had faces like a lion, an ox, an eagle and a man. Rev. 4:7; Ezek. 1:10. The face denotes character. These faces set forth the characteristics of the living creatures. The lion is the king of beasts. He stands at the head of the beastly tribe. Gen. 49:9 says Judah is a lion's whelp. Rev. 5:5 speaks of Christ as the Lion of the tribe of Judah. The lion is a symbol of boldness, strength and overcoming power.

The eagle is the king of birds. He stands at the head of the feathered tribe. He is a type of that high lofty nature that belongs to a real Christian life. The eagle mainly inhabits the mountains, sits on high mountain peaks and soars in the heavens. He is watchful and farsighted. It is said that you cannot slip up on an eagle. It is also said that when a storm-cloud is rising an eagle gets restless, walks back and forth and rises up a little way in the air on his wings and then comes down. He continues this until the cloud is about up and he then gives a loud squall and is gone up, up, above the clouds, and there soars in the heavens until the storm is over, then comes down again. This is a beautiful type of the ready, worthy saints who will be caught up before the awful storm of the tribulation and there remain with Jesus in the air until the tribulation is over, then with Jesus and the white horse company come back to earth again. Jesus said, "For whosoever the carcass is, there will the eagles be gathered together." Much could be said about the qualities of an eagle representing a Christian life.

The ox we accept as a type of humility, service and sacrifice. Humility is one of the greatest graces that a Christian may have. Jesus said, "For he that is least (most humble) among you all, the same shall be great." Matt. 9:48. The ox is an ox wherever you place him. Hitch him to a gold chariot, he is an ox. Hitch him

to a log wagon, he is still the same ox. He does not puff up or be cast down. He is a creature of humble service. So to be in the spirit to fill the highest place of a living creature, we

must be willing to take the lowest place of an ox. If we are not willing to take the most humble place, we are not fitted to take the highest. If we are not willing to be ruled over, we are not in the proper spirit to rule over others. All these characteristics have great significance.

The face of a man shows that these living creatures are human beings, intelligent beings, and as above stated, Rev. 5:9 shows that they are redeemed saints.

The lion and eagle stand at the head of their respective species. The ox stands at the head of the qualities mentioned of him. The man was created and placed at the head and over all the works of God in this world. All this I take to set forth that the living creatures are the highest order of redeemed saints and placed at the head of all the redeemed. To my understanding we are prepared in this life to fill this highest place of the glorified in the life to come. It will indeed mean much to be one of them.

There is not so much said in regard to the elders. The scriptures place them next in rank to the living creatures and apparently in the same company. They sing the same song with the living creatures, yet there is a difference. The living creatures are in the throne, the elders around the throne. The living creatures have over their heads the color of sapphire stone, Ezek. 1:26; 10:1; which indicates the highest rank. The elders have on crowns of gold which indicate the second rank, 1 Cor. 3:12. In their song together (Rev. 5:9, 10) they say, "Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests: and we shall reign on the earth." So we find that the living creatures appear more like kings and give command; the elders more like priests and give counsel. Their number is twenty-four, which is a priestly number. Right next to the living creatures, the elders, too, rank high. These two ranks, but one company, according to St. John's Patmos vision, are translated before the tribulation begins and take part in the administration of the judgments of that time, at least the living creatures do. Christ breaks a seal of the sealed book and the living creatures give command

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The Church of God Evangel

Official Organ of the Church of God. Published weekly by
The CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

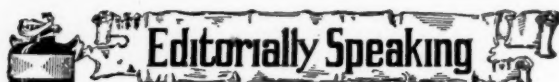
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SUBSCRIPTION RATE:

One year, \$1.25; six months, 65c; single copy, 5c

Entered as second-class matter March 1, 1910, Cleveland,
Tenn. under act March 3, 1879. Acceptance for mailing at
special rate postage provided for in section 1103. Act of Oct.
3, 1917. Authorized August 23, 1918.



Marvelous Co- incidents (?)

IN the past few years many strange and marvelous things have happened which have opened new and great fields to the Church of God. The testimony of Paul C. Pitt, of how God marvelously led him into contact with Brother Ingram, making it possible for the Church of God to be established in China, is one of these. The story of Robt. F. Cook of India, of how the Lord gloriously led him into contact with Brother Ingram, later resulting in the thousands of India coming into the Church of God, is another. The leadings of the Kluzits to Haiti, their meeting with Brothers J. H. Walker and Ingram, resulting in solving a problem, without special help and divine guidance, would have gone unsolved, is yet another. Time would fail me in telling of contact with Marcus Mazucco of the Argentine, Bolivia DeSouza of Panama, and the Furnans in Central America. Are these coincidents? That is what they would be termed by those who do not understand and appreciate the leading of the Lord.

Many of our readers will remember the publication of a letter from a French soldier, Andre Potiez, sent to us about the time France entered the war. We were glad to establish this correspondence. We sent him *Evangels* and *Lighted Pathways*, for which he wrote and thanked us and explained the work of Pentecostal movements in France. He wrote us of the great work being done by Dr. Carleton B. French, a missionary then in Paris. Then came the dark days. Paris was bombed; northern France was occupied by the Germans. We heard no more from Brother Potiez. Whether he was dead or alive, we knew not, but because of not hearing from him we had become resigned to the worst. But this was not true.

This week we had a visit to the office of Dr. French, who came safely through the Battle of France and after being separated from Brother Potiez for a long time, neither knowing the other was alive, they were reunited. Dr. French left Marseille about two months ago to return to America. He is now a member of the Church of God and is preaching in many of the larger churches and telling the marvelous story of his escape.

People from all over the world are looking for the Church of God. How they learn of it, finally come in contact with it, and become members of it, seems like a coincident, but those who have placed themselves, the salvation of the world, and the Church of God, in the hands of God, have only one answer—it is the working of the mighty Spirit of God.

Read Brother French's article in this issue of the *Evangel*.

I Will Fear No Evil

THE Psalmist David lived in a time of strife and tumult. His kingdom was looked upon by the neighboring kingdoms as one of pride and haughtiness, and they were exceedingly jealous because of the special blessings of God upon Israel. This placed David and his kingdom in the center of an ever-brewing storm with continual threats of evil in various forms. None of these things frightened him, as is shown in his declaration "I will fear no evil."

There was a reason for this calmness and an underlying cause and consolation regardless of what appeared all around him. What was it. Let the psalmist answer, "For thou art with me."

We are living in troublesome times. The world is in a conglomeration of turmoil. The newspapers are filled with news of war and propaganda to incite racial and class hatred. Organizations of destruction to religion and civil liberties are being formed and solidified. In the totalitarian countries freedom of religion has almost, if not altogether, vanished. These may be termed causes for fear but not with the true child of God. The God who lived in David's time is God today. Our help and strength must still come from Him and we may be possessed with the same calmness and determination—"I will fear no evil," if we can be assured of the fact which was David's consolation, "For thou art with me."

CHRISTMAS GREETINGS OF LOVE

To the Church of God in America

From the entire French constituency.—Andre Potiez.

The above is a special cablegram from our brother in Marseille, France. It came to us a little late but since it is addressed to the Church of God and you are a part of that organization, we are glad to pass it on as a belated but highly cherished Christmas greeting from a saint of God in a troubled and war-torn country. His desire and prayer is that he may be permitted to visit those to whom he sends greetings, and be able to attend the Church of God Bible School.

Greatly Con- densed

I STOOD by the evaporator where syrup was being made. I learned from those who were making it that it took sixty gallons of juice to make about eight gallons of syrup, yet all the sweetness of the sixty gallons was in the eight. I have discovered further, since that time, that in all worth-while products condensing and refining is necessary. My mind was directed to a sermon. I thought of a juice sermon and a pure syrup sermon. It seemed to me to be somewhat significant that the Lord gave us two ears and only one mouth, and that He also gave us two eyes. I wondered if what we see (by reading or otherwise) and that we hear should not be boiled down before delivery through the mouth. What do you think?

Holiness Marches On

ANNOUNCEMENT has just come to this office of a new book, "Manifest Victory," by J. R. Moseley, and published by Harper Brothers. According to a letter from Brother Moseley to the General Overseer, "Even Stanley Jones the most eagerly heard and widely read religious man of today, has read the manuscript and pronounces it 'Alive, a most beautiful thing, and a fascinating, unique, and distinct contribution.'"

Brother Moseley, a former college president, is a firm believer in the doctrine of Bible holiness as a practical present-day truth. He has for many years been interested in the Church of God and a personal friend of its officials. We bespeak for his book a very wide distribution.

Missionary to France Returns Becomes a Member of the Church of God

BY DR. CARLETON B. FRENCH

I want to tell how wonderfully God undertook for dear Brother Potiez, my worker who, being a French citizen, of course had to respond to the colors when France was forced into this great World War No. 2. We, as Christians in France, naturally are opposed to war and killing our neighbors and I knew that Brother Potiez would have this problem to face as soon as we heard the announcement that war was declared, so immediately I hastened to the northern part of France where he was stationed carrying on our work, and I am so happy to tell you that God undertook for him beautifully and he was put into the Army with the full liberty of carrying on his work as a missionary. As a chaplain he was able to preach and teach the precious Word of God to his fellow comrades and to give out tracts and literature and our Bibles, and carried on a gracious ministry all the time that he was there as a member of the French Army. Eternity alone will reveal to us the gracious ministry our dear brother carried on for Jesus and for the cause of righteousness.

He was north of Paris in the last great battle of France and when the order was given to retreat, as it was given to the civilians and to the Army, he came southward and it was from then on that we lost contact with each other. He thought that I was dead and I thought that he had passed on for we didn't hear from each other for over two months. I will never forget our coming together. How beautiful of the Lord, after two months of separation and with agony and grief and remorse from such a terrible separation and the thought that death had caused an end to our work, to see him coming to us where we were refugees in the central part of France the last of July. He had gotten down to Bordeaux and got in contact with our American Consul and from him he learned that I was alive and learned how I was. I will never forget the morning I opened the door and saw him standing there. I can easily understand how Livingston and Stanley felt as they met each other in dark Africa. It was a glorious reunion to us, to know this precious saint whom I had seen washed in the blood now safe to carry on our work in France! Our hearts were so happy. We wept and had a great time



of rejoicing and immediately got back into the harness and carried on our work from that moment on until I was forced to leave France.

I left our dear brother in Marseille, the great southern port, and there we commenced our labors again for our former work was in the northern part of France, which is now the occupied zone, and as far as we know over sixty per cent of our people have been killed and our work almost entirely destroyed. We will not know until the war ends, if it ever does, just how much of the work is left in France. But now Brother Potiez is faithfully laboring in the southern part of the country, carrying on the work diligently and needing your prayers. I am asking you to remember our dear brother and God will bless you and reward you for being faithful to him in the work as you pray. We are wanting the Church to have this great field and be there working when the Master comes.

I talked with Brother Potiez before leaving France, and some of our dear people, telling them that after much consideration for several years, that I would, if the Lord tarried, unite, coming into full fellowship with the Church of God in America upon arriving. This I have done. It is a great privilege for me to be a member of the Riverside, Ga., Church of God and throw my lot in

with the dear saints who are holding up the high standard of righteousness and holiness here in our own country.

Brother Potiez and other workers and our people will follow in my steps if it seems best and if the Church will accept this humble work God has given to us through these years. We are only too happy and glad to come into fellowship and to work together against sin and the devil across the water in Europe, the very center of these last great days, where God's Word is being fulfilled, where prophecy is coming to pass. It is a great privilege to be a missionary in Europe these days where we are to see the Roman Empire revived and the great battles being fought that are hastily moving us on to Armageddon.

It will make your heart rejoice as you learn how Brother Potiez was saved from a life of sin. He was a conductor of a jazz orchestra and was broadcasting all over France and working for the devil, and the first time he ever heard a message on the blood of Jesus and the love of God, his heart was melted and he came to the altar and surrendered his life and never from that day on did he use his trumpet for the devil and this world, but instead he has used it for God's glory, singing and playing instruments for the praise and the honor of our Christ. He has become a real saint. The French people love him. They look to him for support and for comfort and courage these days and I know that you are going to make this young man on your hearts. He is only twenty-seven years of age and God has wonderfully used him. He wants to come to America as his life has constantly been threatened and we feel that it would be a good thing for him to do in case the war takes a worse turn, and it will enable him to enter our great Bible School. He needs further training and encouragement and this will better prepare him for the work there in Europe. You remember our brother and don't forget he is a member of this great body of believers, the body of Christ, as you are. Take him upon your hearts and God will bless you, I am sure, for all of these things that you do for our work in Europe.

Naturally, when the war was first declared, and we found ourselves there

(Continued on page 15)

My Friend

MRS. R. O. SYMES

*Listen, dear ones, I have something to say,
Of a friend who often comes up my way,
Whose message is comforting, true, and
sweet,
Who visits me regularly each passing
week.*

*I have learned to love my friend quite
well,
No talebearing or gossip does this one tell;
Not a lie or a bone or any such things,
To mar the message my weekly friend
brings.*

*How eagerly I wait for the morning to
come
As busily I rush about with a hum,
Knowing to accomplish my tasks I must
strive
To be ready for greeting when my friend
does arrive.*

*The first of the visit is always quite
good—
Educational, constructive, easily under-
stood—
Then I am told of the things I should
know,
Where God's people are and are planning
to go.*

*Oh, then comes the treasures new and old,
far and near;
Sure this is one thing I'm anxious to hear.
Informed too of the schools I'm so in-
terested in,
How students are taught to fight against
sin.*

*"Leaves from the Fig Tree" are not left
out,—
Famines and earthquakes all round about,
Never ceasing to warn of the coming so
near
Of Him who has left us His message to
bear.*

*Dear friend, hurry on to the notes of
praise,
For anthems of joy in my heart do raise
As I hear how others have proven and
tried
The Savior who stands so close to my side.*

*Of brothers and sisters who have passed
on,
My friend just relates them one by one,
As the visits continue fifty times each
year,
I'm caused great joy and shed many a
tear.*

*Interesting to young people, boys and
girls
Are the beautiful thoughts my friend
unfurls,
Telling too of loved ones across the great
deep
Who toil for the Master while I lie asleep.*

*Now perhaps you wonder who my friend
is,
Enough to question or even to quiz;
Probably, if guessing, you'd say, "It's an
angel."
But no, dear one, 'tis my "Church of God
Evangel."*

NOTES From My Letters

J. H. Walker, General Overseer

Just received good news from Muskegon, Michigan. "Our first meeting was Sunday School of about twenty-five on August 18, 1940. We started without a penny to do with. The home missions paid the first month's rent—\$10.00. The Church furnished our first quarter's supplies—\$2.65 for our Sunday School. Our Sunday School has increased to forty and up to fifty. There have been Sunday School and church services every Sunday afternoon and services at night, and on Thursday nights, since we started, and a wonderful spirit in all the meeting."

The news was sent in by Sister Vera Mans. She also states the Lord is blessing in giving them finance in helping in their work. May the dear Lord continue to

bless and may many other Sunday Schools and churches be begun through the mission efforts of our precious people.

From Montana, Brother John Sharp, the overseer writes, "The work is starting out very good. I just closed a two weeks' meeting at Lewiston. We had a wonderful meeting started and there came a storm; it dropped to 16 below zero and killed the interest. Frankly, I feel like saying to you down South, that this is a reason rather than an excuse to close a meeting.

"We have gone over the top with our aged ministers' 10c per member in Montana."

May God bless you in your work out there.

He who has conferred a kindness should be silent; he who has received one should speak of it.—Seneca.



MRS. ROSA B. MURPHY
of Bartow, Georgia.

The above picture should have been in last week's Evangel with the life story of Sister Murphy, but due to an oversight of our compositor it was left out. We trust that our readers will remember the story in connection with this picture and look over this mistake.

GOD INTERVENES FOR ISRAEL

E. L. MOORE

"For the Lord's portion is his people; Jacob is the lot of his inheritance," Deut. 32:9.

Many times the Jew (Israel) has been on the verge of annihilation, where no power on earth could save him but the intervening power of God.

Pharaoh tried to drown him.

Darius threw him into the lions' den.

Haman tried to hang him.

Nebuchadnezzar tried to burn him.

Herod tried to kill him.

Antiochus tried to destroy him A. D. 70.

Hitler is trying to starve and destroy him.

In this age they are suffering a terrible siege of persecution and destruction, but God has His eye upon them, especially the righteous. Rom. 11:5, 22, 23, 25. A remnant shall be saved. Rom. 9:27; 11:26, 27; Acts 15:16. The Lord has set His hand again the second time to recover the remnant of His people. Some of the highways and other methods of transportation are in the making. Isa. 11:11-16; 60:8, 9; Jer. 32:37; 30:10, 11. The way will be prepared and God will lead them. Jer. 31:8, 9. Then the fountain will be opened to the house of David and to the inhabitants of Jerusalem for them. Zech 13.



Foreign Missions



ZENO C. THARP, Secretary of Mission Board

LATIN AMERICA RESPONDS TO THE CALL OF GOD

J. H. Ingram

The last article on our South American mission tour was written from Buenos



Aires, Argentina, where we were water-bound on one side and snowbound on the other. After waiting for several days we were informed that the railway line to Chile had been opened to traffic, and we started out by train, but had to travel by car part of the way, due to washouts in the railway across the Andes Mountains. As it was the beginning of August, the coldest time of the year in the Southern Hemisphere, more snow was to be expected, and it came. The snow was so deep in places we could barely see out, and the train proceeded with much difficulty, even after the snowplows and rotaries had cleared the track. About fifty cows froze to death on a freight train that preceded us, and it seemed for a time we, too, would freeze out. We ran short of food, and the lights in the dining car went out, when the heating system froze up. It was well enough that we were packed in the train like sardines in a tin, as the saying goes, for we finally reached Santiago, Chile, apparently none the worse for the experience, except we were tired, hungry and sleepy, and about twelve hours behind schedule.

The Christ of the Andes

The Andes Mountains are the highest in the world outside of Asia. Mt. Aconcagua stands near the Trans-Andine Railway Crossing and has an elevation of 22,850 feet. There to one side stands the statue of "Christ the Redeemer,"

erected by organized workers of the Argentine Republic, for settled peace between the Argentine and Chilean peoples. The pedestal on which the giant "Christus" stands, holding aloft the cross, bears this inscription: "Sooner shall these mountains crumble into dust than the peoples of Argentina and Chile break the peace which at the feet of Christ the Redeemer they have sworn to maintain." Unfortunately for us we passed the place after night and could not see, as we would liked to have done. But after all, it was just another one of the many



The Virgin Mary that stands on the highest part of Mt. San Cristobal overlooking Santiago de Chile

images so cherished in South America, where people go about blindly, seeking peace with their fellowmen and their Creator. Don't you feel like saying, "Here am I, Lord, send me"? Oh! there is such a joyous feeling coming to one accorded the privilege of telling them "Love has found a way" for "God so loved the world."

The Virgin of Mt. San Cristobal

Arriving in Santiago de Chile, we saw at once the giant statue of the Virgin Mary that stands on the highest part of Mt. San Cristobal overlooking the city. It appeared to be made of white marble surmounting a small chapel done in native granite. There is an incline railway that serves in connection with an automobile road in use by the pilgrims that come from far and near to pray (they are Catholic of course). The chapel has become noted as a "healing shrine," and plaques about the place within testified to the fact many had been healed, some of serious ailments, in answer to prayer. Many of the tablets were made of costly materials such as marble, etc., with letters done in gold. There were crutches and other such supports and braces left, supposedly bearing testimony to the healing of certain individuals. They pray to the Virgin, naturally, but at least they are exercising faith to the extent of the knowledge they have of spiritual things. That makes one want to go and help them get straightened out in their beliefs and practices, as affects the Christian religion. The following account bespeaks for the fact, some of them have been putting their theories into practice, producing splendid results as a consequence.

The Pentecostal Revival in Chile

It is a long story to say the least and I am not sure that I could say just how it was the Lord made it possible for us to contact some of the principals that had to do with the great Pentecostal revival that has come to Chile.

The Chilean revival dates back to near the time of the first general outpouring of the Holy Ghost during these last days, or about the year 1906. The meeting started among the Methodists of the Episcopal branch, after one North American professor, a bishop in the latter named church, had received the baptism of the Holy Ghost. The revival fires continued to spread until now there are about sixty central churches established, and some of these have as many as twenty local branches, if I am correctly informed, and hundreds, yes thousands I believe, have received the baptism of the Holy Ghost, with the initial evidence of speaking in other tongues, as the Spirit gives

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LEAVES FROM THE FIG TREE

An Interpretation of Current Events in the Light of Holy Prophecy

'Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh,' Matt. 24:32.

By JUDGE SULLIVAN

"Bethlehem, Dec. 25. — 'And there were in the same country shepherds abiding in the fields, keeping watch over their flock by night . . . ' and again to-night there were shepherds in the fields of Judea, but from the bleak and chilly hills they saw no lights from the little town of Bethlehem. The clear, lyrical tones of Christmas carols they heard, coming out of the night. But Bethlehem itself was dark with the first blackout in its history. No longer are the hills above the town flaring on Christmas Eve with the bonfires of the shepherds, FOR THIS IS WAR. AND EVERY LIGHT MIGHT GUIDE AN ENEMY BOMBER TO ITS GOAL." Sad news to come from that spot considered holy by every follower of the Nazarene. It is part of Bible prophecy and more terrible things are yet to come. Thank God, however, for the assurance that we have that in some not far distant day all nations shall flow unto those sacred places.

— — —
"Boston, Mass., December 24.—For the SECOND TIME in FIVE DAYS startling earth tremors today shook the densely populated Northeast from Pennsylvania to Canada and brought from a Harvard geologist the opinion that this section might now enjoy a lull from earthquakes. More persons were shaken by the tremors than were last Friday, for today's came during working hours at about 8:45 a. m. Kirtley F. Mather, Harvard geologist, said the two quakes probably had completed a major adjustment in the earth's crust in central New England and if this conjecture was so, there probably will be nothing but slight after-shocks to disturb our calm . . . " The eminent doctor may be right. However, THERE WILL BE EARTHQUAKES IN DIFFERENT PLACES.

"Helena, Mont., December 23.—Earthquakes shook Helena today and were felt at Butte, 66 miles south, and at Livingston, 125 miles east. Several Helena residents reported plaster loosened and cracked, dishes jarred from shelves and clocks stopped. A sharp tremor lasting six or seven seconds occurred at 2:05 p. m. Another of lesser severity was recorded a

few minutes later."

"Cincinnati, Ohio, Dec. 26.—A Christmas-Day earthquake of minor intensity, centered within 200 miles of Cincinnati, direction undetermined, was disclosed today with inspection of seismograph records at Xavier University. The Rev. Victor C. Stechschulte, seismologist, said the shock was recorded at 1:49 a. m. and continued for about one minute."

"Seville, Spain, Dec. 26.—An earth shock lasting two seconds roused the people of Seville from their sleep early this morning. The quake shook house lights but did no appreciable damage." All the foregoing quakes, tremors and shocks are sufficient to cause every child of God to be on his toes.

— — —
"Little Rock, Ark., Dec. 23.—Announcing 2,191 new cases of influenza had been reported for the week ending Dec. 21, State Health Officer W. B. Grayson said today upper respiratory diseases had reached epidemic proportions in Arkansas. A total of 550 cases. 110 of them University of Arkansas students, were reported from Washington County. Clay County had 593 cases. Two deaths were reported. The new cases were reported from 45 of the 75 counties."

TIME has the following on the question of epidemics: "The epidemic of mild influenza on the West Coast appeared to be petering out there. From the coast the disease travelled south, striking Texas and Oklahoma, but with waning force. Hardest hit was the little town of Alexandria, La., where authorities estimated at least 30,000 flu cases. Only large city stricken was Montreal, Quebec, where many factories and business houses were closed or on part time." Coupled with WARS AND RUMORS OF WARS, we have PESTILENCES AND EARTHQUAKES.

— — —
Dr. George Gallup said last week that the "Number of Americans who feel INSECURE in an economic sense is far larger than most persons in political circles suppose. A study by the Institute (American Institute of Public Opinion) indicates that an actual majority of voters are either on relief or would have to

join the breadlines within six months if they lost their jobs and could find no other work." Dr. Gallup says they feel INSECURE. That is a good word to express the feelings of the greater part of the peoples of the earth today. Unanchored. Unsettled. Unstable. Unhappy.

— — —
Ray Tucker, the Washington Columnist, recently printed in his article from the Capitol, the following: "The betting opinion in Army-Navy circles today is that the United States will become an active participant in the European war by June 1. Some top-notchers, including Vice-President Garner, believe that the date will be April 1. And there are no takers for either of these war wagers." The dark shadow of war is ever coming closer to our homes and our boys. Sing it, and pray it, "GOD BLESS AMERICA."

— — —
A leading newspaper had the following editorial recently: "Lean back, draw deep on that cigaret, and enjoy it. You and other tobacco users are paying nearly one HUNDRED MILLION DOLLARS IN TAXES THIS YEAR FOR THE PRIVILEGE. That is the estimate of the National Tobacco Tax Conference." One hundred million in taxes alone! to say nothing of the price and cost of the tobacco, paper, matches, etc. SPENDING MILLIONS FOR THAT WHICH SATISFIETH NOT.

— — —
The Associated Press of December 17, had the following: "Declaring nothing was more vital to the country's welfare just now than to hasten the production of machine tools desperately needed to make airplanes, torpedo-boat destroyers and other weapons, Knudsen (William Knudsen) wrote to the manufacturers as follows, 'I'm not telling you how to do the job. But if you could see as I do, from the inside, THE TERRIBLE URGENCY OF THE SITUATION, YOU WOULD AGREE WITH ME, THAT I AM NOT ASKING TOO MUCH IN REQUESTING THAT YOU USE EVERY CONCEIVABLE EFFORT TO SPEED UP DELIVERY AND IN-

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Bible School

OUR CROWN

STUDY... TO SHOW THYSELF APPROVED... B.T.S. GO YE INTO ALL THE WORLD

ECHOES

OUR GLORY

A GLIMPSE INSIDE THE CLASS-ROOM

Occasionally here in Bible School we have a class so especially beneficial and interesting that it arouses the curiosity of students not even in the class until, both inside and outside the classroom, we have a group of on-lookers much as you have at your local church services. From time to time, we shall allow you the opportunity of sitting in on these classes.

For the past few days, the Homiletics Class has been entertained, edified, and inspired by what were assigned as PRACTICE sermons, all types—Bible readings, textual, and expository. In reality, they proved to be truly anointed messages.

One period Brother F. W. Goff, one of the Homiletics students, began (as he announced) to READ his outline for a textual sermon on the topic, "Anchored in Christ." But before long, he waxed earnest and eloquent and his voice was heard throughout the building. A crowd of curious students packed outside the doors of the overcrowded classroom to listen to Brother Goff compare the Christian life to a ship at sea, tempest-tossed and in trouble. We felt our souls more securely anchored as, uncoiling the "rope of faith," he "dropped anchor" in sure sands, the fruits of the Spirit.

Another interesting sermon was one on the topic, "Our Work," by Brother Charles Conn, who preached that we should set our mind, not entirely on the work we are doing, but on the glory ahead, and that God needs, not our looks, fame, or honor, but a submitted instrument.

Brother Willie Martos, a student from the Philippine Islands, gave an interesting Bible reading sermon on the subject "The

Wise Builder."

We wish we had space to tell you of the many other interesting sermons, but in order for you to enjoy all the blessings of Bible School, you will just have to be here yourself.—Hoyet Bridges.

DEPARTMENT OF MUSIC

So far as our records go, all the people who lived long ago, before the time of

press through words, gestures, writing, or art.

Music is something phenomenal; it plays a very prominent part in the lives of most of us. Its vivacious rhythms give inspiration to those who are downcast, lonely, and sad. It brightens the lives of those who are troubled and distressed. In fact, it elevates our very being with ecstasies of joy.

Let us look back about ten years to the time when the music department of B. T. S., under the direction of Professor Otis McCoy, had only one teacher and about sixty-seven students. At this early stage of the music department there were given only nine private lessons, but the department began growing rapidly, teaching our young people to sing, direct, write, and compose music. After five years of continuous hard work, Professor McCoy was promoted to his present position as editor of all music publications. Professor Owel Denson followed him as principal of the music department. Under his leadership it has grown incessantly until at the present time we have seven music teachers instead of one.

In our music curriculum we now offer six different subjects consisting of Theory I and II, Sight-Singing I and II, Harmony I and II, Counterpoint, Composition, and Chorus-Directing. This is aside from the instrumental department, which is under the direction of Professor Harry Hatcher, Miss Juanita Dixon, and others.

I will mention here that this year we have the best band in the history of the school. Approximately 200 private lessons in instrumental music are being given each week, which is a considerable increase over that of ten years ago.

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Christ, showed a love for music. We are told that even among the savages of today there are always found some who attempt to sing or to make some kind of musical sound. Music seems to be a part of man's nature by which he expresses thought that he would be unable to ex-



Join the B. T. S. Library Club



Reports From the Field

COCONUT GROVE, Fla.—As president of the Y. P. E. at Coconut Grove, I feel impressed to give a brief report of our work in general here. We are not so very many in number, but I'm glad to say that the precious members we do have are on fire for God and have real Holy Ghost victory in their souls. We have chosen for our theme song in our Y. P. E., "I'm on the Battlefield For My Lord," and we sing it at every service to let the devil know whose side we are on. We have some young people here who have enough of the good spirit that Jesus had that they will work and pull together in every program the Church puts on. The efforts of the entire church is to lift the standard and not to compromise one bit with the devil. I'm proud of our young people here because they believe in being peculiar people and set aside from the world like Paul said we would be. I want the Church of God everywhere to know that our Church of God young people can be very easily distinguished from those of the world because we live and carry out what the Church of God teaches. We certainly love and appreciate our pastor, Brother L. R. Alderman, and his wife. They are loved by all the members here. He is a little man on fire for God with a zeal and determination to carry out the work of the Lord.

Young people everywhere, let's live closer to God and seek more of His divine grace and guidance because we are living in the day of falling away and surely we want to stand true, steadfast and unmovable so that we can obtain the prize. Please pray for us here that we will stay on the battlefield and fight against the enemy until Jesus comes and then "when the battle's over we shall wear a crown in the new Jerusalem."—Sister Louise (Harris) Collins, 3674 S. W. 14th Ter., Miami, Fla.

BAXTER, Tenn.—I am glad to report victory in my soul. I am saved, sanctified, and filled with the sweet Holy Ghost and belong to the Church of God.

A few of us saints have prayed so hard for God to send some God-sent preacher to this place. I praise His name this morning, our prayers are being answered. Sister Kilgore has come and opened prayer service and one has received the Holy Ghost and two more are seeking for the Holy Ghost. We are praying that God will open up a way for us to have Sunday School and regular service. Also pray for the healing of my husband's and son's

bodies. Sister Kilgore has also organized a Willing Workers' Band. It is going fine. —Mrs. Lizzie Maynard, Rt. 1.

WILLIAMSBURG, Ky.—A note of praise from the Church of God at Williamsburg, Ky., to say we are still on the map in spite of all the serious handicaps we have had. We are just coming to the end of a good revival at our church, conducted by Brother Albert Heaton and his wife. Our church is in better spiritual condition than it has been for a long time. We can't value their services to our church, also to our home. They came into my home with their prayers and services to my wife who has been helpless for a long time. I am glad to report that she is able to sit up and talk again.

You can get in touch with Brother Heaton through his home address—408 Quitman St., Dayton, Ohio. We thank everyone for his prayers.—Starling Smith.

IRON CITY, Ga.—I am taking this privilege to testify to His goodness, mercy and love toward me. He saved me seven years ago, then six years ago this past summer He sent Brother and Sister E. E. Coleman and Brother and Sister M. B. Norris this way. In a brush arbor meeting they brought us the true light. It was during this meeting I was sanctified, later filled with the Holy Ghost, and I can still feel its leadings and comfort of my soul tonight. Hallelujah!

Brother Coleman later established our church and named it Unity, and really they meant more to us than we could understand until they were gone. Brother Coleman preached and practiced divine healing.

I praise God for the way He has kept my soul and body for the last five years. During this time He has healed me of lockjaw twice. The first time they locked Friday afternoon. We were having a revival so I just kept sending for them to pray for my healing. About sundown on the Sunday following, my sister was sitting on the side of the bed talking when God's great power penetrated my body. A voice whispered, "Open your mouth." I did so. I told my sister I could open my mouth as wide as ever. The next time it came open by degrees; it was over a week getting completely open, but I trusted God just the same.

Now I have an internal misplacement that has been giving me trouble for around fifteen years. I earnestly desire the prayers of each one that God will undertake and heal this. I will give Him

the praise for everything.—Mrs. Cora C. Taylor, Rt. 1, Box 40.

MOBILE, Ala.—At last we have a real work established at Mobile. Glory to God. Thanks to our faithful district overseer, Brother C. T. Dunn, and Brother W. E. Wright. They worked and worked through cold and almost freezing weather to clean and fix up a place at 655 St. Francis St. Now it is a nice comfortable place for the Mobile people. Bless His wonderful name! Brother Dunn has worked, seemingly, miracles in this district. Prichard church is really coming to the front. Brother Dismukes' work is progressing and growing at Crichton. Now with a real work established in the city proper of Mobile, we take our hats off to our humble pastor and district overseer, Brother Dunn, in deep and sincere gratitude for his untiring efforts, also his precious, consecrated wife. We are truly thankful for her wonderful prayer life. We are still determined by God's grace and help to see the blessed Church of God rise and shine here on this district. Brother Wright, a new man lately come into the church, is really preaching under the anointing in the new Mobile work. Saints, please remember to pray for this new work.—Sister V. M. Davenport, 158 St. Louis St.

WEBBERS FALLS, Okla.—Dear Evangel Readers, I'm glad to sound a note of praise for the wonderful blessings the Lord has bestowed upon us here in eastern Oklahoma. When we first came here four years ago it seemed like going into some heathen land; only two people could stand and thank the Lord that they were saved. The Lord wonderfully blessed and about fifty souls were saved in our first revival. We lived in Norman, Okla., at that time, but the dear Lord laid it on our hearts to stay with this people. Then weeks and months and years of trials and tests, battles and victories for Jesus followed. Oh glory! I feel the joy bells of heaven ringing in my soul this morning. We have had many trials but the Lord has stood by us through them all.

A few days ago a sinner man, for whom we had prayed a long time, was out in the woods and he heard one of our young men praying. He fell on his knees and waited until the boy had finished praying. He got up and went on his way but something had gotten hold of him. The next night he was saved and healed at home. He is a World War veteran and was gassed in the war. He thought he was dying when he began to pray and the Lord healed him and saved him. Praise the Lord.

I praise the Lord for the Evangel. We have been getting twelve each week for some time and they have surely been a blessing to our community. These people

had never heard of the Church of God until we came here, and did not understand church government, but when they are thoroughly convinced that it is the Lord's way, they make firm, faithful members. We are praying for a church house and have started a fund for that purpose. Pray that God will supply our needs and help us in this task. We are truly glad to have Brother and Sister Wood back another year.—Mrs. Bessie Bellah, Rt. 1.

PENSACOLA, Fla.—I praise God for what He means to me. I am happy and glad because I am really saved, sanctified through the blood of Jesus, and filled with the blessed Holy Ghost and fire. Praise God! I am glad of this precious plan of salvation and the determination God planted in my heart to live and work for Him.

We were assigned East and West Side churches for this pastoral year. The saints received us with a warm Spirit-filled welcome. God is wonderfully blessing both church services. Outsiders are interested and speak of the sweet unity and fellowship which is manifested among the saints. We thank God for the revival spirit which is prevailing in every department of the church. My mind goes to Psa. 133:1, "Behold, how good and how pleasant it is for brethren to dwell together in unity!" We love the saints here and in so many ways by gifts and other actions the saints show they appreciate their pastor and his family. Both churches have cooperated splendidly in furnishing the parsonage comfortably, and expect to finish the parsonage and church by camp meeting. We found west Florida a good place to work for God and a sincere group of people to work with. Some have painted this district as a hard place, but God supplies our needs in every way.—Edna Durrance.

MAPLE CREEK, SASK., Can.—We had a three nights' meeting here Nov. 5-7. Evangelist Glenn C. Pettyjohn preached some good awakening sermons and M. G. McLuhan represented the South Saskatchewan Bible Training School at Robsart, by explaining their subjects taught by maps and otherwise. Donations were pledged and given in the line of foodstuffs to the school. The saints as a whole were greatly revived, God giving us a wonderful time of fellowship together. Two backsliders raised their hands for prayer. We had the privilege of having Brothers Pettyjohn and McLuhan and wives at service the following Sunday, which was greatly appreciated. We ask an interest in the prayers of all God's people that our work may grow, spiritually, financially, and materially.—A. E. Erickson, pastor.

Question Box

Question: Please explain Matt. 12:36 and the last word of Mark 7:22; namely, "foolishness." I am quite a joking cut-up with people around me, yet, these two scriptures condemn me for it.—H. V. C.

Answer: Now for the first verse referred to, Matt. 12:36, "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment." The word "idle" in this passage is taken from the Greek word "argos" and means "inactive, unemployed, and useless." In Mark 7:22 foolishness is listed among those things that proceed from the heart and defile man. The word "foolishness" comes from the Greek word "aphrosune" and is defined as "senselessness egotism." The Greek word for folly is "anoia" and means stupidity, rage and madness. Now to sum up the whole matter, we conclude that idle words are those which are meaningless and senseless and that foolishness is senseless. Words that are meaningless are foolishness and usually the way one acts when he is angry or mad is folly. There must be a line of demarcation drawn between foolishness and humor. Jesus Himself uttered many humorous things which trapped the Pharisees and Sadducees. He sent word to Herod, "Go tell that fox." Elijah, at the great sacrifice of Carmel, in which there was a contest between him and the prophets of Baal, made light of them as they called on their god. Paul used craftiness in his religious work. Therefore, a good sense of humor does not show foolishness or senselessness but rather is meaningful and portrays, as a usual thing, good philosophy. Everything that is funny is not foolishness.

Question: Please explain 1 Peter 3:3, also 1 Tim. 2:9.—M. S. B.

Answer: We have had many questions on these two scriptures so we are venturing to answer for all those who made such inquiries. Both scriptures, one by the Apostle Paul, the other by Peter, are giving admonition regarding outward adorning as compared with the inward Spirit which all Christians should possess. These directions given are plain enough for any to understand. It seems, however, that inquiry is, in particular, relative to the word "plaiting" in Peter's admonition, and the word "broided" in the admonition of Paul. The word "plaiting" comes from the Greek word "emphloke" and means "the elaborate braiding of the hair." The word "broided" comes from the Greek word "plegmah" meaning "a stylish plait of the hair." Neither of these words seems to

mean the ordinary braiding or plaiting of the hair, in which way practically all the Jewish women took care of their hair; but rather to a special twist and curl that was used by the Roman ladies and imitated by the aristocratic Jews. It was this manner of being like other people in running after their style that both Paul and Peter condemned.

God Blessing At Toccoa, Ga.

We have just recently closed a good revival at Toccoa Church of God. The church was revived and many souls were blessed. Brother H. L. Whittington, pastor of the Church of God in Atlanta, was our guest speaker two nights of this revival. As usual, Brother Whittington preached under the anointing of the Holy Ghost. The parties who accompanied Brother Whittington from Atlanta to Toccoa were Sisters Whittington, Ware, Martha Holt, Ruth Holt, and Abercrombi, all of Atlanta. We were also glad to have Brother Scott, the former pastor, as the guest speaker one night.

We have some fine people here who are loyal and willing to work for God and His Church. We feel that God is going to give us a great year. During the revival we also had visitors from Gainesville and Demorest Churches of God, and we were indeed glad to have these good people with us. Brother Beaubé, our state overseer, and Brother Douglas, our state Y. P. E. and Sunday School superintendent, visited us Friday night, Nov. 29. Brother Beaubé was making his "Get Acquainted Tour." We were glad to have the delegates from the different churches on the Toccoa district and their pastors with us. We have all fallen in love with Brother Beaubé and feel that we are going to have another great year in the State of Georgia. We are glad to have Brother Douglas in the State for another year. Pray for us that God will give us a great year here at Toccoa.—W. H. Godwin, pastor, 191 Franklin St., Toccoa, Ga.

Report From Gadsden, Ala.

GADSDEN, Ala.—The Gadsden, Ala., church has paid its aged ministers' quota and its special mission offering of \$1.00 per member, which was \$64. Our Y. P. E. has increased two hundred and eight per cent, for which we praise God. The Lord is blessing every department of the Church. We left good people and good ministers and overseer in Tennessee, but found the same in Alabama. We are glad to be working with Brother Chessier this year. Pray for us.—B. L. Alford, 701 Gardner St.

NOTICE

S. S. Superintendents and Pastors
It is not too late to order "Junior Jewels," our new Sunday School paper for junior classes. 10c per quarter.

Requests For Prayer

PRAY FOR—

Please pray a special prayer for Brother S. J. Wood. He is suffering apparently from appendicitis.

The healing of my afflicted brother who has been bedfast about five years.—Mrs. Albert Adams, Yancey, Ky.

The healing of my husband and that he will be saved; my daughter that she will be strong in health; also that she will be saved.—Mrs. J. A. Bob Douglas, Rt. 2, Box 115, Jellico, Tenn.

Me to be healed of T. B.—Miss Lena Bailey, LaFollette, Tenn.

The Lord to heal my husband.—Mollie Vaughn, Rt. 1, Elizabethton, Tenn.

The healing of Earlie Green's body, he has suffered about three months.—John A. Griffith, Rt. 2, Hartselle, Ala.

The healing of my brother.—Mrs. W. O. Tucker, Whittle, Ky.

The healing of Brother Wm. Alexander who is very ill.—G. W. Price, Mountain City, Ga.

The healing of my wife; she had a nervous breakdown. — Louis Hignight, 933 S. Bethany, Kansas City, Kans.

The healing of my husband, he fell and broke his leg and is suffering much pain.—Lela Collins, Rt. 4, Clanton, Ala.

Me to be healed, I have had a sore foot for nine years.—Mrs. Martin Lee, Rt. 3, Concord, Tenn.

The healing of Sister Freeman's body, she has a broken arm; a man to be healed of a cancer.—H. L. Winkler, Rt. 2, Temple, Ga.

Sister Mary Safford to be healed of inflammatory rheumatism, she can't walk.—Baxter Bryant, Speedwell, Tenn.

My daughter to be healed.—Mrs. A. N. Daniel, Box 445, Palmetto, Fla.

The healing of my body. — Fannie Scott, Sampson, Ky.

The healing of my body, one doctor thinks I have a cancer.—Mrs. Susie Yawn, 4312 Gilbert St., Columbus, Ga.

The healing of my uncle who is insane and in a very bad condition.—Emma Wilkins, Larkinsville, Ala.

The healing of my mother, her throat has been giving her trouble for some time. — Ida Bone, 1832 Florida Ave., Jacksonville, Fla.

The healing of Miss Pauline Christian who has been sick over a year; the healing of my little brother who is nine years old and can't walk.—Miss Velma Johnson, Whiteside, Tenn.

Sister May Milum to be healed of rheumatism.—Mrs. M. T. Preece, Louisa, Ky.

The healing of my children; Langston Owen to be healed of kidney poison.—

Thelma Bloodworth, Albany, Ga.

The healing of Sister Bertha Taylor of some kind of side trouble.—Carra Standridge, Rt. 2, Lula, Ga.

My baby who is seriously ill of enlarged liver, to be healed.—Sister Marshall, Rt. 1, Babson Park, Fla.

The healing of my body.—Junie Carver, Ferrellsburg, W. Va.

The healing of my body of a very nervous condition.—Reecie Snyder, Box 699, Clyde, N. C.

The healing of my sister who has lost her mind.—Nancy Snider, Lenoir City, Tenn.

The healing of my husband who has something that has effected his whole body.—Mrs. Elisha Goodwin, Rt. 1, Pinson, Ala.

The healing of Brother Leon Penson and Brother L. C. Durm.—Estelle Nesbit (colored), 301 Baker St., New Albany, Miss.

My wife to be healed of a very bad condition of long standing.—W. D. Dees, Kendall, Fla.

The healing of my body.—Charlie Elmer Johnson, Herod, Ill.

The healing of my father's body. He is sick most all the time.—Mrs. Lilburn Bright, Rt. 1, Ramhurst, Ga.

Obituaries

SHAULIS

Brother Alexander Shaulis, a beloved and faithful member of the Church of God at Somerset, Pa., departed this life May 12, 1940, at the ripe old age of eighty years, lacking only three days.—J. A. Muncy, Cumberland, Ky.

CUPIT

Sister Hattie Cupit, a member of the Church of God at Burdette, Ark., departed this life Nov. 1, 1940.—Mrs. Robert Qualls, Burdette, Ark.

HELMS

Sister Eva Helms, of Geneva, Ala., member of the Church of God at Elba, Ala., departed this life Aug. 19, 1940 at the age of thirty years.—W. B. Nabors.

BAKER

Our darling Geraldine Baker, age eight years, two months and twenty-six days, departed this life Nov. 30, 1940. She has been taught so much since she was four years of age in her Sunday School.

—Her heartbroken parents, Brother and Sister Ancy Baker, Blue Diamond, Ky.

THURMAN

Nancy Sue Thurman was born March 1, 1861, and departed this life Dec 27, 1940; age seventy-nine years, nine months and twenty-eight days. She was a member of the Church of God.—J. W. Thurman, Dayton, Tenn.

WYCOBB

Sister Teal Wycobb, a faithful member of the Church of God at Icard, N. C., went to her eternal home Dec. 27, 1940; age fifty-eight years.—Mrs. Lizzie Stilwell, Icard, N. C.

REVIVAL REPORTS

KANSAS CITY, Kans.—We can report victory for another revival at the Church of God at 903 Osage Ave. Brother R. O. Acridge, Coffeyville, Kans., was the evangelist, and Brother Milton E. Brooke helped with the singing. There were eight saved, five sanctified, four filled with the Holy Ghost and two added to the church. We had good attendance in spite of snow, rain, sleet and icy streets. On Monday night, December 17, we had a wonderful fellowship meeting with our good overseer, Brother Wilma Henry, in charge. Sister Maud Vanderford, our leader, gave the welcome address. There was a number of ministers from neighboring churches with good messages of fellowship. We surely enjoyed the four-day stay of Brother Henry and Brother Mercer of Independence and the good messages they gave while here. Pray for the church in Kansas City that God will give us a new church to worship in.—Louis Hignight, 933 S. Bethany.

ACOSTA, Pa.—I praise the Lord for victory over sin and the devil. I praise Him for saving, sanctifying and filling me with the precious Holy Ghost. I am only seventeen years old but I am living for Jesus and belong to the Church of God and with God's help I intend to stay humble and true and live for Jesus till He comes or calls.

We have just had a successful revival here in Acosta with eight saved and four filled with the Holy Ghost. Sister DeFino, with the aid of Sister DePola, held the revival and delivered many inspiring messages. We also appreciate the work of Angeline Yargo who was pianist for the revival.

We surely praise the Lord for and appreciate Brother and Sister DeFino who are pastoring here. They are really consecrated to the Lord and want to see the work go over the top for Jesus.

Please remember the church here in Acosta in your prayers.—Willie Bailey.

Mission Page

(Continued from page 7)

the utterance. The work is spread out along the coast for nearly 2,800 miles, the farthest church being located on the shore of the Strait of Magellan in far-off Chilean Patagonia. They have long since formed a new society known as "The Pentecostal Methodist Church," and it is run under a new heading of course. The work has been left in charge of the native Chilean bishop and the local ministry. I had often heard of the "Shouting Methodists" and on that occasion ran into a large company of them. I visited the heads of the church in Santiago de Chile and was received with open arms by the brethren. The central church seats only about two thousand, and since there are more than three thousand registered members there, many of them usually attend one of the local branches. While preaching to about fifteen hundred one Sunday night, I asked all to hold up their hands that had received the Holy Ghost baptism, and about three-fourths of them responded in the affirmative, and most of the rest, perhaps all of them, rushed to the altar when the invitation was given. We held a preliminary meeting with the officials of the church and they favored very much with the question of uniting with the Church of God. Early in 1941, Santiago, the capital of Chile, with about a million inhabitants, is to celebrate the four hundredth anniversary of its founding and I have been invited to speak for these people in their General Conference, that is to be held in this connection.

If our plans materialize, we will consider further the question of uniting in the work. Chile is a wide-open field for missions of the Evangelical order. One may preach when and where he pleases, and according to the dictates of his conscience, without fear of being molested. Of course, our readers will understand that there are usually exceptions and one cannot pin his faith to happenings of the past; he must be prepared for any eventuality. But for an example, the Pentecostal people there in Santiago recently put on a demonstration that was followed by a parade of about 3,500 through the principal streets of the city with their music, singing and playing holiness songs, with some testifying and preaching the Word at important intersections.

Other Opportunities

We were delayed so long by the snowstorms in getting out of Argentina, that I finally had to take a plane toward the end of my journey (making Guatemala and El Salvador via air to Mexico line) and so had to travel in steerage class from Valparaiso, Chile, to Cristobal, Panama, in order to hold my expenses down to the amount allotted. It resulted in one of the nicest trips I had ever been privi-

leged to make, though sixteen of us men had to sleep in one room. The fact was, the ship was so filled that no other class of passage was available. We even had one millionaire copper-mine operator who took no little interest in our work and has invited me back to Chile as his guest at the hotel where he lives. We made calls at different ports in Chile, Peru, Ecuador, and Colombia on the way up, and suffice to say, we have many other opportunities in these countries if we had a few more consecrated missionaries that could speak Spanish. The study of Spanish should be taken up by those who are considering work in any country of South America except Brazil, where Portuguese is spoken, and the Guianas, where the languages of the respective powers are official; namely, English, Dutch, and French.

In Panama, Guatemala, and El Salvador

We visited Brothers De Souza and Angvick in Panama, where the work is taking on new life with interest increasing.

So confident that God had something for us in El Salvador, I included that country in my "Round the World Tour" in 1936, and was in possession of a pre-paid passage order for the return trip to the coast by ship. However, we got off our schedule for some reason and cut out the side trip to Central America. It developed that God was in the arrangements, as Brother Syverson was called to that field where a number of churches, including their pastors and several hundred members, have been brought into our fellowship, the chief minister being a former associate of Brother Pitt, now in China at the head of our work. We had a wonderful time with Brother Syverson and the people in El Salvador, where we met together in El Congo, one of their central stations. We also enjoyed some wonderful meetings with Brother and Sister Furman in Kezaltenango and Totonicapan, Guatemala. The work there, after twenty or more years of faithful labor on the part of these God-called missionaries, still continues to grow and prosper, though they, like all others among our missionaries, have their problems. We are loath to speak of what the devil is doing against us, preferring to call your attention to what God is doing for us, and if we don't praise Him and tell it abroad, who will? I forgot to mention Sister Syverson in El Salvador, she is getting right into the work and progressing rapidly in her language work. I asked Brother Syverson how she got by in his absence, with such a limited Spanish vocabulary. His answer was, "By signs and wonders," the inference being that Mrs. Syverson mixed her English and Spanish and made signs while the Salvadorians "wondered." She has the right idea, for after all, that is the only way

to learn, putting one's theory into practice.

ON TO MEXICO

From Guatemala we continued to Mexico City by train and spent several days there where we learned that the work was spreading out very fast. As a comparison, to show the increase, which is only approximate, the interest is so great it is hard to keep up with the new missions and churches established.

The reports show that twenty-four new works have been established since our last General Congress, with more than a thousand new members brought in. This increase affects the newly-formed unit under Brother Ruesga. We have organized three more churches in our field in Mexico, built one church, have another ready, or just about so. We want to dedicate it Christmas, if God wills. I wanted to spend Christmas with my family this year, having been denied that privilege for several years, but here we are on the field again and happy to be able to do a little something in the Master's vineyard.

AN OPEN DOOR IN THE PHILIPPINES

We have wanted to get a work established in the Philippine Islands for several years, and now it seems that the time has come for us to move in that direction. It began with a young nurse, a member of the Presbyterian Church in Guatemala City, C. A. She came to the United States where she received the baptism of the Holy Ghost and married a Pentecostal preacher, an ex-U. S. soldier. They went to the Philippines and started the work several years ago, and have recently wrote me they would like to come in the Church of God and bring their churches, twenty-eight congregations.

We are also trying to contact the countries of Australia and New Zealand in the far-off antipodes, with a view of establishing the work there in the near future. We thought of possibly making a tour of the Pacific, going around by Australia, New Zealand, the Philippines and China on the return, if the brethren composing the Mission Board thought it advisable. By all means, we must try to get the mind of God in the matter, so we ask you to pray to that end. We have made this article a little lengthy, so please pardon us, as we do not expect to be writing as often as before; we want to allow more space to our other missionaries, so please let us hear from you. There should be something on missions in the paper each week.

NOTICE

S. S. Superintendents and Pastors

It is not too late to order "Junior Jewels," our new Sunday School paper for junior classes. 10c per quarter.

Leaves From the Fig Tree

(Continued from page 8)

CREASE THE PRODUCTION OF MACHINE TOOLS DURING 1941. Let's forget everything except the welfare of our country." Yes, the situation is indeed urgent. PERILOUS TIMES! WARS! RUMORS OF WARS TROUBLES OF EVERY SORT ON EVERY HAND!

A few words that the President uttered some time ago at Warm Springs, Georgia, had the newspapers and radio commentators all agog. Speaking at a luncheon of the afflicted at Warm Springs, the President said, "I hope to be down here next March, without any question, IF THE WORLD SURVIVES, for my usual two weeks in the spring." Was the President assuming the role of a prophet? Did he have inside information of a world-wide catastrophe? It was remembered that once before he said at the same place that he would return at a certain time IF there was no war. The war came. I am persuaded that there is more to the simple statement than appears on the surface. At any rate many brilliant and learned men have been upset by his remarks.

Orphanage Miscellaneous Report

(Continued from page 2)

Church of God, Christopher — 12 games, 1 towel, 1 washcloth.

Indiana

Bertha Shideler, Muncie—1 pr. shoes, 2 prs. bloomers, 1 suit underwear.

C. H. Standifer, Shelburn—18 dresses, 1 pr. hose, 1 pr. panties.

Kentucky

Church of God of Kentucky, Cecil Bridges, Somerset—47 sets pillow cases, 67 towels, 3 blankets, 17 sheets, 6 bedspreads, 3 dresses, 3 boxes hdkfs., 1 doll, 1 pr. shoes, 7 toys, 2 quilts, 7 washcloths, 9 yds. print, 1 dresser scarf, 1 pr. socks, 2½ yds. sheeting (90 in.).

Mrs. B. P. Smith, Hargis—7 towels, 10 dresses, 1 pr. shoes, 1 pr. house slippers, 4 yds. print.

Maryland

The Church of God, Westernport — 7 toys, 5 towels, 3 hdkfs., 1 pr. panties, 1 scarf.

Michigan

Church of God, Stanwood—1 quilt.

Church of God, Flint—4 prs. overall pants, 4 suits underwear, 3 shirts, 1 pr. gloves.

Mississippi

Church of God, Wheeler—1 quilt.

Mt. Olive Church of God, Tomnolen—1 quilt.

Missouri

Missouri state convention, Leadwood—3 letter bags, 1 apron, 6 boxes pot cleaners, 1 quilt, 3 clothespin aprons, 17 towels, 3 washcloths.

Nebraska

Church of God Sunday School, Wyomere—8 towels, 4 sweaters, 8 washcloths, 3 sets pillow cases, 2 caps, 1 paper doll set. Worn: 6 dresses, 1 shirt, 1 pr. overalls, 29 small toys, 3 paint books, 1 skirt, 1 pr. panties, 1 slip.

New Mexico

Mrs. James Caughlin, Hot Springs—2 yds. print.

Ohio

Church of God Young Girls' S. S. Class, Hamilton—12 print dresses.

Church of God, Richmond Dale — 8 dresses.

Church of God, Akron—108 Christmas presents.

Mrs. Willisa Layton, Akron—1 large doll.

Church of God L. W. W. B., Ashland—1 quilt, 1 set pillow cases, 4 washcloths, 14 Christmas packages.

Church of God, Lancaster—1 child's coat, 7 dresses, 1 pr. shoes, 1 pr. hose, 1 pr. bloomers, 2 hdkfs., 1 hankie holder, 1 doll, 1 dress, 1 slip. Worn: 2 sweaters.

Church of God, Sandyville—1 hair bow, 1 pr. hose, 1 box hdkfs., 1 pr. anklets, 1 powder puff, 2 prs. gloves, 1 hdkf., 1 shirt, 7 toys.

Church of God, Findlay—47 towels, 28 washcloths, 42 hdkfs.

Oklahoma

Church of God L. W. W. B., Anadarko—1 set pillow cases, 2 bedspreads, 4 towels, 1 washcloth, 1 bar soap.

Pennsylvania

Church of God, Manns Choice—1 puzzle, 20 pencils, 3 prs. socks, 1 bar soap, 3 washcloths, 1 toy, 2 towels.

Viola DeFino, Uniontown—2 towels, 2 washcloths.

Church of God, Fairmount City—\$2.05 worth of candy, 1 tablet, 5 pencils, 3 hdkfs., 2 prs. gloves, 2 washcloths, 7 toys, 1 apron, 2 dolls, 1 pr. hose.

Church of God, Johnstown — 24 Christmas presents, 3 towels, 3 prs. socks, 3 ties, 1 box hdkfs., 1 pr. house slippers, 1 pr. pajamas.

Lloyd Green, Somerset—1 cap, 4 prs. socks, 1 pr. house slippers, 2 pencil boxes, 1 ball.

Viola DeFino, Adah—3 towels, 3 washcloths.

South Carolina

Mrs. Katie Crowder, Greenwood—10 towels, 4 sheets.

Tennessee

Church of God, Bristol—7 sets pillow cases, 8 towels, 12 washcloths.

Church of God, for state—3 quilts.

Church of God, Kingsport—11 towels, 1 washcloth.

Church of God Junior S. S. Class, Dyersburg—4 toys, 1 tie, 1 pr. socks, 1 hdkf., 1 paint book, 1 story book, 1 pr. shoes.

Sister Holland, B. T. S.—1 skirt, 1

blouse.

Mr. Carson, McDonald—1 bag oranges.
Mrs. L. C. Chambers, McDonald—2 bedspreads.

Texas

Mrs. Will Seal, Anderson, and Mrs. Clayton Overstreet, Bryan—1 quilt top, 3 yds. print.

Church of God, Graham—9 dresses, 1 pillow case, 1 pr. overalls, 1 shirt, 2 blouses.

Church of God L. W. W. B., Iowa Park—1 quilt, 3 towels, 6 yds. print.

Virginia

Church of God Y. P. E., Parrott—1 knit cap, 2 sweaters, 1 dress, 10 yds. print, 1 pr. anklets, 6 prs. stepins, 1 pr. bloomers, 4 prs. hose, 12 towels, 2 middy sets, 1 pr. pants. Worn: 1 girl's coat, 1 pr. shoes, 4 crepe dresses, 1 blouse, 2 slips, 1 skirt.

Church of God, Danville—2 quilts, 1 double blanket, 13 towels, 3 quilt tops, 1 brassiere, 1 box hdkfs., 3 prs. socks, 1 tea set, 1 bath rug, 3½ yds. domestic, 1 pocket book, 2 pkgs. rickrack, candy, 1 toy drum, 1 slate.

West Virginia

Church of God, Garrison—1 quilt.

Church of God L. W. W. B., Parkersburg—1 novelty perfume, 20 toys, 21 towels, 19 washcloths, 3 dish cloths.

Church of God, Brushy Run—9 boxes hdkfs., 3 hdkfs., 1 pencil, 2 prs. gloves, 5 toys, 7 prs. hose, 1 ball, 1 yd. print, 1 piece material, 1 shoe horn.

Wyoming

Church of God, Sheridan—1 quilt, 2 table covers, 2 art pillows, 3 slips, 3 pot holders, 6 ribbons, 1 small bag buttons.

Unknown

Name unknown—1 small boy's suit. Worn: 1 small boy's coat.

Church of God Junior Y. P. E. (state unknown)—8 dresses, 1 pr. pants, 1 set pillow cases, 3 prs. panties, 5 towels, 2 washcloths, 1¾ yds. cloth, 1 bar soap, 1 boy's suit. Worn: 5 prs. overalls.

Church of God (state unknown)—10 yds. print, 1 pk. binding, 1 spool thread, 2 hooks, 3 boxes hdkfs., 3 prs. panties, 1 coat, 1 purse, 6 dresses, 1 blouse, 1 sweater.

Testimony

NEWRY, S. C.—I praise the Lord because He has been so good to me. I got so I couldn't eat some things; they would make me thump in my chest. I took several different kinds of medicine but it didn't do any good. I got where I dreaded to eat. One day I said, Lord, if you will heal me of this I will write and tell the people about it. Praise His name, it is so wonderful what the Lord can do for us if we will just let Him. Pray for me.—Mrs. Fred Long.

Worthy to Escape

(Continued from page 3)

that puts the judgment powers in action. So we find that it will mean much to be in this company and among them accounted "worthy to escape." According to St. John's Patmos vision, these will be the worthy ones. It is high.

Now let's go a little farther with these living creatures and elders. What else may be said of them? Who are they? We find that both the Old and New Testaments plainly teach different ranks of saints. They both teach of a Bride and Bridegroom. We could only expect the highest rank saints to be the Bride. The Bride and Bridegroom are one. We find that the living creatures are the highest rank saints taught in the New Testament. Then who can say they be but the Bride? They are in and around the throne with Christ, apparently one with Him. We accept them as the Bride.

At a marriage the bridesmaids, or the attendants of the bride, rank next to her. So as the elders rank next to the living creatures, we accept them as the attendants of the Bride. We have a beautiful type of this in Rebekah and her maids riding the camels together, going to meet Isaac. They were one company, yet both the bride and bridesmaids were there. A casual observer may not have noticed the difference in Rebekah and her maids, yet there was a difference, but both in one company. While there is a difference in the living creatures and the elders, we accept them as one company, the Bride and her attendants, and according to the teaching of this truth in St. John's vision, they will be the ones and the only ones accounted "worthy to escape" the tribulation and be ready for translation when Jesus comes. So we see it will take a high experience and preparation to be accounted among the worthy ones.

Not only is this truth set forth in this scripture, but other scriptures as well. Are not Enoch and Elijah accepted as exemplary types of translation? Then a little study of their lives will show the high experience that is necessary. Also in 1 John 3:2, 3 it says, "When he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure." To be as pure as Christ is pure, separated from everything that is in the least contrary to divine nature, is indeed a wonderful experience. Again St. Paul says in Col. 3:3, 4, "For ye are dead, and your life is hid with Christ in God. When Christ, who is our life shall appear, then shall ye also appear with him in glory." For our life to be fully hid with Christ in God and to be dead with Him also means a great and blessed experience. The call of God to the high calling means much. "For many

are called, but few are chosen," Matt. 22:14. May the Lord bless each reader.

Missionary to France Returns and Becomes Member of Church of God

(Continued from page 5)

in the midst of it, we hardly knew which way to turn and what our attitude would be. The French Government has been so kind as to allow missionary work to be carried on without any hindrances whatever and even now in the free part of France the native people can continue religious activities. God has been so good to us as to allow the work to continue, and finally He spoke to us and showed us plainly that this was a holy war, a war between the forces of evil and the forces of righteousness, and in spite of the fact that we would never bear arms nor kill, that we must cast our lot with those who were endeavoring to keep civilization alive, to keep our churches open, and to give us religious liberty and freedom and a safe place for our young people to live and to be reared to good useful citizens, and as soon as we realized this then we put every effort into the work which has been carried on relentlessly since the very beginning of the war. This great turmoil in Europe has brought a great problem to the churches. Missionaries are having to be recalled. No funds and support can get to them and there has had to be a withdrawal in many places. It saddens our hearts but somehow God understands. It may be a part of His great plan as this age is winding up and the present conflict moving fast eastward where we believe it will end in Armageddon. But, oh, how our hearts rejoice and how we praise God and shout His praises as we realize that when these most terrible, most saddening and grievous things come to pass, that we as His children will have been translated, we will have been caught away to be forever with our Lord. Praise His precious name!

It means something today, dear hearts, to be true, but as I have been visiting our churches, coming back and getting acquainted with the pastors, I have found them and their people to be made of that stock that means that they are going to stand true and faithful to the end, that God is going to use us as a Church to be His faithful witnesses to the very last moment during this great Pentecostal Dispensation. I have found such a friendly group of people. Every pastor gives me such a warm welcome and the churches have opened their doors to me and I have been telling them this missionary message and I am trusting by God's help and His goodness to me, if Jesus tarries, to get to more of

the churches and meet more of our precious people and to tell them this message of this another phase of our missionary work that is being carried on across the waters among our nearest neighbors. You know when Jesus gave the great command to go into all the world, He didn't say to except Europe and here is Europe so near to us, just across the ocean, having over four hundred million souls who have never heard the gospel of Jesus Christ. They do not know what it means to taste and see that the Lord is good. They are on our hearts, they are our responsibility, we feel burning on us. God has been good and we have had gracious outpourings, gracious revivals there in the past years, and I know that you are wanting to have a part in this and your prayers are going to be used of God to bring a gracious influx of souls washed in the blood, sanctified holy, by His blood, and baptized with the Holy Ghost. What a great privilege it has been to be able to proclaim the three definite works of grace, this high standard of righteousness and holiness to those who are hungry across the waters.

Our work, as far as we know, is the only one that maintains and preaches these three great experiences. The way has often been hard, persecutions have come, we have been talked about, lied about, accused, maltreated, but it has only drawn us closer to God, driven us closer to the great bleeding heart of Jesus and His holy blessing has been more than ever upon our work and our ministry. We feel sometimes like hiding ourselves away. We want to be quiet and study to magnify Jesus and let Him use our lives as He sees best. We are in a holy warfare. We are facing the cross, dear hearts. This way is a clean way, a pious way, a devout way, the only way that will lead us from earth to glory, and I feel that our great Church of God has a great place in this plan, the divine redemptive scheme that God has entrusted to us, and we are going to be faithful to our charge, aren't we? As God lives and continues to move in us and helps us to carry on our gracious ministry.

As I have come back I realize more than ever the great responsibility lying upon us, and I am wanting to have my life used here in the homeland as God sees best, as the leaders of our Church see best. Any places wanting me either in our new junior college or the Bible School or evangelism or to pastor any place, a humble one, a low one, one hidden away, our heart is craving for, as our business these days is to live soberly, to live righteously, and proclaim the Word, to continue to preach against sin and the devil and to wage holy warfare, until one day our Master comes and

tells us, "It is enough. Rise up, my fair ones, and come away. I have prepared you a place in heaven." What a gracious day. Praise the Lord! I would not want to miss it, walking up those streets of gold with the saints and loved ones, playing on their harps of gold. Oh, the singing and shouting of that chorus will be grand as we meet our Christ and loved ones over in the glory land. May God bless our Church, our great constituency, and keep us faithful and true to the end, until Jesus comes. Amen.

B. T. S. Echoes

(Continued from page 9)

We are proud of our B. T. S. music department and expect it to be more successful each year. We are sure that each student will strive earnestly to make it so.—Glynn Weatherby and Euverla Tidwell.

Reports

SCALY, N. C.—We thank God for our good pastor, Homer Pope, who has labored so faithfully this year. We feel that He is a man of God. He has been loyal to the church. We are sorry he couldn't be with us another year. We pray God's richest blessings on him and his family. We praise God for the good saints at Scaly. Pray for us that we will stay on fire for God as we feel the time is fast approaching when Jesus will return. We want to be a light for Jesus as we go through this world, and when we depart this life we want some sheaves to lay at the Master's feet.—Eva Vinson, Highlands, N. C.

We indeed thank God for a very successful two weeks' revival at our place of service here, about five miles north of Fruithurst, which was conducted by Brother J. F. Brown of Carrollton, Ga. Since the Church of God doctrine has been preached but very little in this community, we did not have a church building to carry on the services in, but God provided a place of worship. The Lord blessed in a mighty way. Each child of God seemed to be very close to Him during the revival. Twelve received the Holy Ghost and several others were saved.

At the close of the revival Brother Brown set the church in order with eighteen members. The church was named Bethel. We have a band of workers, largely composed of young people, who are really on fire for God and with "Happy Brown" as leader of the flock and God as our helper we expect to put the work over in a big way. We have organized a Sunday School and plan to organize a Y. P. E. soon. Pray earnestly that we may stay on the firing line for God and that

we may have a church building here soon.—Miss Reenie Owen, Rt. 1, Fruithurst, Ala.

A Wonderful Revival In Illinois

HARRISBURG, Ill.—We just closed a four weeks' revival with Sister Barbara King, leader, in charge, assisted by her

husband, George King. A few souls have been saved, sanctified, and are still seeking the Holy Ghost.

We truly praise the Lord for Sister King. She has been a great blessing to the church, and the church is on fire for God. We are looking for another great revival in the near future.—Raymond Anglin, 308 E. Gaskin St.

SPECIAL SALE ON MUSICAL INSTRUMENTS

We have on hand, at the present time, a large number of musical instruments—some trade-ins and some which have been slightly used and repossessed—which we are offering at special prices for cash. If you are interested in any of these, further details relative to them and a description of them will be sent you on request. We give the list below:

MARTIN GUITARS AND OTHERS

00-17, secondhand	\$15.00
R-18, secondhand, F hole, arched top	25.00
00-17, secondhand, (two of these)	25.00
00-17, secondhand, with electric pickup	40.00
0-17T, secondhand, Tenor Guitar	22.00
000-21, new (\$85.00 outfit)	60.00
0-15, new	25.00
00-18, sample instrument	40.00
R-17, sample instrument, veneer case	35.00
1T, Tenor Uke	15.00
2-15, Mandolin	30.00
2-20, Mandolin, new (\$90.00 outfit)	75.00
Kalamazoo Mandolin, slightly used	15.00
Kalamazoo Guitar, good condition	10.00
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Gibson Jumbo Guitar, new, in veneer case	65.00
Gibson Banjo, veneer case to match	25.00
2 Epiphone Electric Guitars, each	40.00
1 Epiphone Electric Banjo	25.00
National Guitar, in case	25.00
National Silver Guitar, in case	50.00
Violin outfit, No. 1	15.00
Violin outfit, veneer case	35.00
2 Student Model Hawaiian Guitars, each	40.00
Conn C mel. Saxophone, in case	35.00
Pan-American Trombone, in case, new	35.00
Hohner Accordion, new. Bargain price	200.00
Rosati Accordion, new. \$265.00, now	225.00

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